

**DR-2 Disclosure Summary Page****DR-2**

<b>Chickasaw County Democratic Central Committee</b>		<b>Status:</b>		<b>Audited</b>
<b>Committee Type:</b>	County Central Committee	<b>Statutory Due Date</b>	7/19/2010	
<b>County:</b>	Chickasaw	<b>Adjusted Due Date</b>		
<b>District:</b>	0	<b>Filed Date</b>	7/13/2010 9:27:00 AM	
<b>Committee Code:</b>	9036	<b>Postmark Date</b>		
<b>Political Party:</b>	Democratic	<b>Amendment Date</b>		
<b>Report Date:</b>	2010	<b>Candidate Name:</b>		

**Treasurer**

<b>Last Name:</b>	Glaser	<b>First Name:</b>	Amanda	<b>MI:</b>	
<b>Address:</b>	1615 200th St				
<b>City:</b>	New Hampton	<b>State:</b>	IA	<b>Zip Code:</b>	50659
<b>Phone:</b>	641-330-3892				
<b>E-Mail:</b>	amglaser@hotmail.com				

**Chairperson**

<b>Last Name:</b>	Lynch	<b>First Name:</b>	Steve	<b>MI:</b>	
<b>Address:</b>	306 W Pitts				
<b>City:</b>	Lawler	<b>State:</b>	IA	<b>Zip Code:</b>	52154
<b>Phone:</b>	563-238-2465				
<b>E-Mail:</b>	lynchsw@yahoo.com				

**Statement of Cash On Hand**

<b>Cash on Hand at Start of Period</b>	<b>\$989.47</b>
<b>Schedule A: Cash Contributions Total</b>	\$0.00
<b>Schedule F1: Loans Received Total</b>	\$0.00
<b>Schedule H2: Campaign Property Sales</b>	\$0.00
<b>Sub-Total</b>	<b>\$989.47</b>
<b>Schedule B: Expenditure Total</b>	\$0.00
<b>Schedule F2: Cash Loan Repayments</b>	\$0.00
<b>Cash on Hand at End of Period</b>	<b>\$989.47</b>

**Additional Assets and Liabilities**

<b>Loans in Place at Start of Period</b>	\$0.00
<b>Schedule D: Unpaid Bills</b>	\$0.00
<b>Schedule E: In-Kind Contributions</b>	\$0.00
<b>Schedule F2: Forgiven Loans</b>	\$0.00
<b>Schedule F2: Outstanding Loans</b>	\$0.00
<b>Schedule G: Consultant Breakdown</b>	No
<b>Schedule H1: Campaign Property Value</b>	\$0.00